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*Attorneys for Defendant MASSACHUSETTS MUTUAL
LIFE INSURANCE COMPANY*

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

BRIAN DORNELLAS as Trustee of the : CIVIL ACTION
SHELLY COLLINS REVOCABLE LIVING : No. 2:20-cv-0141-GMN-BNW
TRUST, : State Court Case No. A-19-807438-C -

Plaintiff, :

v. :

JOINT STATUS REPORT

MASSACHUSETTS MUTUAL LIFE :
INSURANCE COMPANY; BRIGHTHOUSE :
LIFE INSURANCE COMPANY and DOES 1- 10 :
and ROE CORPORATIONS 1-10, :

Defendants :
:

Pursuant to the Court’s January 21, 2020 Minute Order [Dkt. No. 2], Plaintiff Brian Dornellas and Defendants, Massachusetts Life Insurance Company (“MassMutual”) and Brighthouse Life Insurance Company (“Brighthouse”) provide the following Joint Status Report:

1. Status of Action: The pleadings are not yet closed. Defendants' responses to the Complaint are due on or before February 28, 2020.

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1 2. Statement of Action Required of Court: The parties respectfully request that, at
2 this juncture, the Court (a) rule on any motions that may be filed in response to the Complaint;
3 and (b) schedule an initial scheduling conference pursuant to Rule 16.

4 Respectfully Submitted this 20th day of February, 2020.

<p>5 GARMAN TURNER GORDON LLP</p> <p>6</p> <p>7 By: <u>/s/ Eric R. Olsen</u> ERIC R. OLSEN Nevada Bar No. 3127 7251 Amigo St., Suite 210 Las Vegas, Nevada 89119</p> <p>8</p> <p>9 <i>Attorneys for Defendant Massachusetts Mutual Life Insurance Company</i></p>	<p>5 LEWIS ROCA ROTHGERBER CHRISTIE LLP</p> <p>6</p> <p>7 By: <u>/s/ Nicole G. True</u> Nicole G. True 201 East Washington Street, Suite 1200 Phoenix, Arizona 85004-2595 Telephone: (602) 262-5389 E-mail: ntrue@lrcc.com</p> <p>8</p> <p>9 <i>Attorneys for Defendant Brighthouse Life Insurance Company</i></p>
<p>10</p> <p>11</p> <p>12</p> <p>13 LAW OFFICE OF DAVID LIEBRADER, INC.</p> <p>14</p> <p>15 By: <u>/s/ David Liebrader</u> David Liebrader 601 S. Rancho Dr. STE. D 29 Las Vegas, NV 89106 Telephone: (702) 380-3131 E-mail: dliebrader@gmail.com</p> <p>16</p> <p>17</p> <p>18 <i>Attorneys for Plaintiff</i></p> <p>19</p>	

20 **IT IS ORDERED** that a scheduling
21 conference is set for 3/12/2020 at 4:00 p.m. in
LV courtroom 3B.

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24 **IT IS SO ORDERED**

25 **DATED: February 25, 2020**

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BRENDA WEKSLER

UNITED STATES MAGISTRATE JUDGE 2 of 3

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CERTIFICATE OF SERVICE

I hereby certify that on the 20th day of February, 2020, the foregoing **JOINT STATUS REPORT** was submitted electronically for filing and/or service on. Electronic service via e-mail of the foregoing document shall be made in accordance with the E-Service List as follows:

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4824-6826-5397, v. 1